



## C.O. Williams Barbados Junior Int'l 2019

## 14 &amp; UNDER DIVISION

2019

| TOURNAMENT NAME AND DATES |  |                          |   |                        |       |
|---------------------------|--|--------------------------|---|------------------------|-------|
| Tournament                | Name of Tournament                       |                          |   | City & Country         | Grade |
|                           | C.O. Williams Barbados Junior Int'l 2019 |                          |   | Barbados               | 2     |
| Dates                     | Date of Monday in Tournament Week        | First day of Round Robin | First day of Main Draw & Consolation Draw | Last day of Tournament |       |
|                           | 1 April 2019                             | 30 March 2019            | 1 April 2019                              | 4 Apr 2019             |       |

| ORGANISER DETAILS  |   |           |                       |           |               |
|--|---|-----------|-----------------------|-----------|---------------|
| Entry Deadline   | Entry Deadline (Date)   |           |                       |           |               |
|  | March 5th   |           |                       |           |               |
| Entry Organiser  | Name of Organiser   |           | Street/PO Box address | Post code | City, Country |
|  | Barbados Tennis Association, National Tennis Centre, Wildey, St Michael, Barbados |           |                       |           |               |
|  | Country code  | Area code | Number                |           |               |
|  | 246   | 427       | 5300                  |           |               |
| Eligibility  | Email address   |           |                       |           |               |
|  | <a href="mailto:coteccjuniorU14@hotmail.com">coteccjuniorU14@hotmail.com</a>      |           |                       |           |               |
| <p>The minimum age required to participate in the U14 COTECC Circuit tournaments is to be 11 years old <u>on the day</u> that the <b>U14 tournament begins</b>. And the maximum age is to turn 14 during the year of competition. <u>Born between January 1, 2005 and December 31, 2008.</u></p> |   |           |                       |           |               |

| VENUE            |  |                 |        |  |   |   |
|------------------|--|-----------------|--------|--|---|---|
| Venue            | Name of Club/Venue   |                 |        | Contact person   |   |   |
|                  | Barbados Yacht Club  |                 |        | Marie-Jeanne Symmonds  |   |   |
| Address          | Bay Street, St Michael, Barbados                                   |                 |        |  |   |   |
| Surface, Balls   | Indoors/Outdoors   | Type of surface |        | Number of courts   | Brand of Balls                            |   |
|                  | Outdoor  | Hard            |        | 4  | Wilson                                    |   |
| Telephone, Email | Country code   | Area code       | Number | Email-address  |   |   |
|                  | 246  | 427             | 1125   | <a href="mailto:mjsymmonds@gmail.com">mjsymmonds@gmail.com</a> |   |   |
| Fax              |  |                 |        | Information to be found on tournament web-site:                |   |   |
| Internet address | <a href="http://www.tennisbarbados.org">www.tennisbarbados.org</a> |                 |        | <input checked="" type="checkbox"/> Acceptance lists           | <input checked="" type="checkbox"/> Draws | <input checked="" type="checkbox"/> Order of Play |

| TOURNAMENT DIRECTOR & REFEREE |                             |           |        |  |                   |
|-------------------------------|-----------------------------|-----------|--------|--|-------------------|
| Tournament Director           | Name of Tournament Director |           |        | Post Address   |                   |
|                               | Marie-Jeanne Symmonds       |           |        | c/o Barbados Tennis Association (see above)                      |                   |
| Telephone / Email             | Country code                | Area code | Number | Email-address  |                   |
|                               | 246                         | 231       | 4992   | <a href="mailto:mjsymmonds@gmail.com">mjsymmonds@gmail.com</a>   |                   |
| Fax                           |                             |           |        |  |                   |
| Referee                       | Name of Referee             |           |        | Country  | ITF Certification |
|                               | Lamech Kevin Clarke         |           |        | TRI  | White Badge       |
| Mobile phone / Email          | Country code                | Area code | Number | Email-address  |                   |
|                               | 868                         | 759       | 5010   | <a href="mailto:lamech_74@hotmail.com">lamech_74@hotmail.com</a> |                   |

### DRAWS AND SIGN-IN DETAILS

| Under 14   |                   | Draw size | Sign-in deadline               | Start day     | Prel. finish day | Entry Fee |
|--|-------------------|-----------|--------------------------------|---------------|------------------|-----------|
| Boys<br>&<br>Girls   | Round Robin phase | 32        | Friday 29 March 2019 - 6:00pm  | 30 March 2019 | 31 March 2019    |           |
|  | Dobles main Draw  | 16        | Sunday 31 March 2019 - 12 noon | 1 April 2019  | 4 April 2019     |           |
| To participate in this age division players must be born between January 1st 2005 and December 31 2008 |                   |           |                                |               |                  |           |

## HOTELS Rates indicated are for persons not getting free hospitality

|                          |                                 |           |        |  |             |                  |                  |
|--------------------------|---------------------------------|-----------|--------|--|-------------|------------------|------------------|
| <b>Official Hotel 1</b>  | Name of Hotel<br>Pirates Inn    |           |        | Street Address<br>Browne's Gap, Hastings, Christ Church                      |             |                  |                  |
| <b>Fax</b>               | Country code                    | Area code | Number | Email-address  |             |                  |                  |
|                          | 246                             | 426       | 6273   | <a href="mailto:kyle@piratesinnbarbados.com">kyle@piratesinnbarbados.com</a> |             |                  |                  |
| <b>Reserve through</b>   | Country code                    | Area code | Number | Room Rates   | Single Room | Double Room / pp | Triple Room / pp |
|                          | 246                             | 426       | 6273   | 104  | 104         | 113              |                  |
| <b>Official Hotel 2</b>  | Contact person for reservations |           |        | Direct telephone number  |             |                  |                  |
|                          | Kyle Callender                  |           |        |  |             |                  |                  |
| <b>Telephone / Email</b> |                                 |           |        |  |             |                  |                  |
| <b>Fax</b>               | Country code                    | Area code | Number | Room Rates   | Single Room | Double Room / pp | Triple Room / pp |
|                          |                                 |           |        |  |             |                  |                  |
| <b>Reserve through</b>   | Contact person for reservations |           |        | Direct telephone number  |             |                  |                  |
|                          |                                 |           |        |  |             |                  |                  |

## HOSPITALITY

|                            |  |                      |
|----------------------------|--|----------------------|
| <b>Players hospitality</b> | <input type="checkbox"/> Full hospitality for Main Draw players only<br><input type="checkbox"/> Full hospitality for Main Draw players only until elimination<br><input type="checkbox"/> Full hospitality for Main Draw players until last member of team is eliminated<br><input type="checkbox"/> Other. Please detail below |                      |
| <b>Coaches hospitality</b> | No. of coaches   | Level of hospitality |
| <b>Hospitality details</b> | Players and coaches are responsible for their own hospitality.<br>Meals and snacks are available at the tournament venue.  |                      |

## TRAVEL AND VISA INFORMATION

|                              |  |                 |  |
|------------------------------|--|-----------------|--|
| <b>International Airport</b> | Name of Airport<br>Grantley Adams International Airport  | Distance<br>5km | Transportation from Airport/Station to Club/Hotel<br>use taxis |
| <b>Domestic Airport</b>      | n/a  |                 |  |
| <b>Rail</b>                  | n/a  |                 |  |
| <b>Travel remarks</b>        | * Use authorised taxis only - estimated fee U\$20 (airport to tennis\hotel). Rental cars available from TOP CAR RENTALS LTD - Tel: (246) 435 0378; Email: topcar@caribsurf.com |                 |  |
| <b>Visa requirements</b>     | Barbados visa information: <a href="http://www.foreign.gov.bb/pageselect.cfm?page=84">http://www.foreign.gov.bb/pageselect.cfm?page=84</a>                                     |                 |  |
| <b>Visa Invitations</b>      | If you require an invitation to obtain a visa, please contact<br>mjsymmonds@gmail.com  |                 |  |

## OTHER INFORMATION

|  |
|--|
|  |
|--|



**ENTRY INFORMATION**

|   |  |   |  |
|---|--|---|--|
| TOURNAMENT TITLE<br><b>C.O. Williams Barbados Junior Int'l 2019</b>   |  | City  | Country<br><b>BARBADOS</b>               |
| Tournament Dates<br><b>March 30th-April 4th, 2019</b>   |  | Entry Deadline<br><b>March 5th</b>  | Withdrawal Deadline<br><b>March 19th</b> |
| ELIGIBILIDAD / ELIGIBILITY<br>To participate in this age division players must be born between January 1st 2005 and December 31 2008 and be 11 years old on the day the tournament begins |  |   |  |
| Entry Fax Number  |  | Email address<br><a href="mailto:coteccjuniorU14@hotmail.com">coteccjuniorU14@hotmail.com</a> |  |

**ENTRIES SANCTIONED BY**

|                             |                       |                         |
|-----------------------------|-----------------------|-------------------------|
| National Tennis Association | Contact person (name) | Position in National TA |
| Telephone                   | Fax                   | Email                   |

**OFFICIAL COACHES ASSIGNED BY NATIONAL ASSOCIATION**

|                 |                 |
|-----------------|-----------------|
| Name of Coach 1 | Name of Coach 2 |
|-----------------|-----------------|

**BOYS 14 & UNDER - Entries in priority order -**

| #  | Family Name | PLAYER<br>First Name | Nationality<br>3-letter code | Date of Birth<br>Date/Month/Year | National ranking<br>14 & Under |
|----|-------------|----------------------|------------------------------|----------------------------------|--------------------------------|
| 1  |             |                      |                              |                                  |                                |
| 2  |             |                      |                              |                                  |                                |
| 3  |             |                      |                              |                                  |                                |
| 4  |             |                      |                              |                                  |                                |
| 5  |             |                      |                              |                                  |                                |
| 6  |             |                      |                              |                                  |                                |
| 7  |             |                      |                              |                                  |                                |
| 8  |             |                      |                              |                                  |                                |
| 9  |             |                      |                              |                                  |                                |
| 10 |             |                      |                              |                                  |                                |

**GIRLS 14 & UNDER - Entries in priority order -**

| #  | Family Name | PLAYER<br>First Name | Nationality<br>3-letter code | Date of Birth<br>Date/Month/Year | IPIN | National ranking<br>14 & Under |
|----|-------------|----------------------|------------------------------|----------------------------------|------|--------------------------------|
| 1  |             |                      |                              |                                  |      |                                |
| 2  |             |                      |                              |                                  |      |                                |
| 3  |             |                      |                              |                                  |      |                                |
| 4  |             |                      |                              |                                  |      |                                |
| 5  |             |                      |                              |                                  |      |                                |
| 6  |             |                      |                              |                                  |      |                                |
| 7  |             |                      |                              |                                  |      |                                |
| 8  |             |                      |                              |                                  |      |                                |
| 9  |             |                      |                              |                                  |      |                                |
| 10 |             |                      |                              |                                  |      |                                |

**DATE AND SIGNATURE**

|               |           |
|---------------|-----------|
| Sanction date | Signature |
|---------------|-----------|



## WITHDRAWAL INFORMATION

|   |   |  |
|---|---|--|
| TOURNAMENT TITLE<br><b>C.O. Williams Barbados Junior Int'l 2019</b> | City  | Country<br><b>BARBADOS</b>               |
| Tournament Dates<br><b>March 30th-April 4th, 2019</b>               | Entry Deadline<br><b>March 5th</b>  | Withdrawal Deadline<br><b>March 19th</b> |
| Post Address for entries  |   |  |
| Withdrawal Fax Number   | Email address<br><a href="mailto:coteccjuniorU14@hotmail.com">coteccjuniorU14@hotmail.com</a> |  |

## WITHDRAWALS MADE BY

|                             |                       |                         |
|-----------------------------|-----------------------|-------------------------|
| National Tennis Association | Contact person (name) | Position in National TA |
| Telephone                   | Fax                   | Email                   |

## BOYS 14 &amp; UNDER - Withdrawals

| #  | Family Name | PLAYER     |                              |                                  | Medical /<br>/ Other<br>reason | Certificate<br>Attached /<br>/ To follow |
|----|-------------|------------|------------------------------|----------------------------------|--------------------------------|--|
|    |             | First Name | Nationality<br>3-letter code | Date of Birth<br>Date/Month/Year |                                |  |
| 1  |             |            |                              |                                  |                                |  |
| 2  |             |            |                              |                                  |                                |  |
| 3  |             |            |                              |                                  |                                |  |
| 4  |             |            |                              |                                  |                                |  |
| 5  |             |            |                              |                                  |                                |  |
| 6  |             |            |                              |                                  |                                |  |
| 7  |             |            |                              |                                  |                                |  |
| 8  |             |            |                              |                                  |                                |  |
| 9  |             |            |                              |                                  |                                |  |
| 10 |             |            |                              |                                  |                                |  |

## GIRLS 14 &amp; UNDER - Withdrawals

| #  | Family Name | PLAYER     |                              |                                  | Medical /<br>/ Other<br>reason | Certificate<br>Attached /<br>/ To follow |
|----|-------------|------------|------------------------------|----------------------------------|--------------------------------|--|
|    |             | First Name | Nationality<br>3-letter code | Date of Birth<br>Date/Month/Year |                                |  |
| 1  |             |            |                              |                                  |                                |  |
| 2  |             |            |                              |                                  |                                |  |
| 3  |             |            |                              |                                  |                                |  |
| 4  |             |            |                              |                                  |                                |  |
| 5  |             |            |                              |                                  |                                |  |
| 6  |             |            |                              |                                  |                                |  |
| 7  |             |            |                              |                                  |                                |  |
| 8  |             |            |                              |                                  |                                |  |
| 9  |             |            |                              |                                  |                                |  |
| 10 |             |            |                              |                                  |                                |  |

## DATE AND SIGNATURE

|      |           |
|------|-----------|
| Date | Signature |
|------|-----------|